REVELATION. x.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 si bow upon his head, and \* his face as was upon his head, and his   
 it were the sun, and ¢his feet as \face was as it were the sun,   
 pillars of fire: and having in his and his feet as pillars of   
 hand a little book open. And he fires 2and he had in his   
 set his right foot upon the sea, and hand a little book open:   
 his left foot on the earth, Sand and he set his right foot   
 eried with a loud voice, as a lion upon the sea, and his left   
 roareth: and when he cried, the foot on the earth, Sand   
 seven thunders uttered their voices, cried with a loud voice, as   
 4#And when the seven thunders when a lion roareth: and   
 t thetr spoke +, I was about to write: and when he had cried, seven   
 , [heard a voice out of heaven say- thunders uttered their   
 ing unto me, ‘Seal up the things voices. 4 And when the   
 seven thunders had uttered   
 their voices, I was about   
 to write: and I heard a   
 which the seven thunders spoke, voice from Seal up saying   
 5 And the! things which the write   
 notin and write them not.   
 tthe common them not. 5 And the angel   
 1 Dan, ville aii.   
 vv. 8, 9), clothed with a cloud (asa mes- placed his right foot on the sea, and his   
 senger of divine judgment: see ch. i. 7), left on the earth, and cried with a loud   
 and the rainbow upon his head (the, i.e. voice as a lion roareth (the whole imagery   
 the well-known, ordinary rainbow represents the glory and majesty of Him   
 cating, agreeably with its first origin, whose messenger this angel is: and is to   
 God’s ‘covenant of mercy. See note on be taken literally in the vision, the earth   
 ch. iv. 3), and his face as the sun (in meaning the earth; the sea, the sea: and   
 cating the divine glory with which he was the description of the loudness of the voice   
 invested: see ch. i. 16, xviii. and com- being simply thns descriptive). And when   
 pare Luke ix. 26), and h Rese pilla: he cried, the seven thunders   
 of fire (see ch. i. 15. The symbols with bable that the article the is pretixed   
 which this angel is accompanied, as those because, like the seven stars, churches,   
 which surrounded the throne of God in seals, trumpets, and vials, these seven   
 ch. iv. 2 ff, betoken jndgment tempered thunders form a complete portion of the   
 with merey, the character of his ministra- apocalyptic machinery: and, having no   
 tion, which, at the e time that it pro- other designation, for the very reason that   
 claims the near approach of the completion their meaning is not revealed, they are   
 of God’s judgments, furnishes to the Seer thus designated, as the seven thunders”)   
 the book ‘of his subsequent prophecy, the spoke their (literally, own: but this   
 following out of God’s purposes of merey), cannot be expressed in the English; and   
 and having in his hand (his Ze/t by there appears to be no further stress on   
 what follows, ver. 5) a little book (the the possessive, than as it belongs to the   
 diminutive lias been taken by some. to peculiar character of the ntterances of   
 point to the subseqnent eating of the book these thunders. They were to be con-   
 by the Apostle: but Diisterdieck remarks cealed, remaining unwritten: and this   
 that if so, even the litle book would he fact, 1 conceive, reflects back a tinge on   
 too large:—bhy others, to the size relatively the possessive genitive, making it so far   
 to the angel. But the most emphatic: the voices were, aud remained,   
 for its use is to be found b their own: not shared by being perpe-   
 with the book of ch. v. ff. tnated) voices. And when the seven   
 great sealed roll of God’s purposes : this thunders spoke, I was about to write (in   
 [see below] but one portion of those pur- obedience to the command in ch. i. 19):   
 poses, which was to be made the Scer’s and (as I was about to write, a new cir-   
 own for his future prophesyings. On the cumstance arose) I heard a voice out of   
 signification, &c., this litile hook or roll, heaven (from which it does not follow   
 see below, ver. 8, notes) open. And he that the Scer is on earth, any more than